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UNC 1 LENGTH 67.38 94.91 70.50 99.49 98.25 97.30 97.54 26.10 60.00 12.32 30.00 20.77 4.42 74.42 150.13 43.36 42.53 126.05 81.39 11.66 81.39 11.66 81.39 92.88

2,712.28 S.F. TO BE DEDICATED TO NODOT

1428 (RIGGS I

(500)

NOSP 1428 (400S ROAD) - 30/R/W

56

[101]

1 92,229.03 s.f. 2,12 oc.

ST MAN

VICINITY SKETCH

I. JOHN I. DERDE, CERTRY THAT THIS PLAT WAS DRAWN UDDER MY SUPERWISH FROM AN ACTUM, SUPER SHOWN HEREOLY, THAT THE BURDANES TOT SUPERFEIRAGES. SHOWN HEREOLY, THAT THE BURDANES TOT SUPERFEIRAGES SHOWN HEREOLY, THAT THE BURDANES TOT SUPERFEIRAGES. SHOWN HEREOLY, THAT THE BURDANES AND ACCULATION IS INCOME, THAT THE PLAT WAS PERFARED IN ACCUSANCE WITH CS. 47-30. LICENSEE WITHOUT SUPERFEIRAGES AND SEAL THIS CONTROL OF THE SUPERFEIRAGES AND SEAL THIS CONTROL OF THE SUPERFEIRAGES.

Doe 10: 049379250001 Type: CRP Heavided, 2010 at 03502118 PH Fee Amt: \$420 OF Page 1 of 1 Onslow County, NC Rebecca L. Pollard Reg. of Deeds BK 66 PG 0 Cabinet N Rebecca L Pollard by Delalit (assr)

2/15/13 DATE

DEPARTMENT OF TRANSPORTATION DIMSION OF HIGHWAYS PROPOSED SUBDIMSION ROAD CONSTRUCTION STANDARDS CERTIFICATE.

3 (8 13 APPROVED DISTRICT ENGINEER

TRACT DATA:
NUMBER OF LOTS = 25
AREA OF LOTS = 1,095,460.94 S.F. (25.15 ACRES)
AREA IN R/W = 123.782.63 S.F. (2.84 ACRES)
AREA TOTAL = 1,219,243.57 S.F. (2.7.99 ACRES)

THIS PROPERTY IS IN FLOOD ZONE X, WHICH IS OUTSIDE THE 100-YEAR FLOOD PLAIN, ACCORDING TO FEMA MAP 3720532800 J, EFFECTIVE DATE NOVEMBER 3, 2005.

NO AREAS OF ENVIRONMENTAL CONCERN OTHER THAN THOSE SHOW FINAL PLAT SHOWING PLANNED RESIDENTIAL DEVELOPMENT

SETBACKS:
FRONT = 25'
SIDE = 8'
REAR = 15'
SIDE STREET CORNER LOT =20'

JOHN L. PIENCE LLS L-2594

N-PIERCE PROPERTIES, ILC 0.8,3628 P.432 M.B.33 P.198 SLIDE J-225

CURVI 51,77 at 92,46 28,28 44,00 20,20 47,85 28,28 92,14 92,40 92, FABLE LENGTH LENGTH S9.54 131.42 54.57 47.91 33.42 29.94 74.24 22.39 109.70 22.39 59.88 115.61 33.42 49.03 114.54 50.94 91.02 54.60 18.67 25.87 33.82 20.80 94.80

27,740.37 s.f. \$\frac{1}{2}\$ SO PUBLIC RAW

<u>m3</u>

[110]

40,785.03 s.f. 8

27,398.90 a.l. 9

| Marie | Mari InnGEN 28.099 27.05 29.84 20.00 32.46 20.00 20.18 24.01 24.01 20.00 12.01 20.00 21.01 20.00 22.01 20.00 20.0

TON-PIERCE PROPERTIES, LLC D.B.3028 P.432 M.B.33 P.108 SUDE J-225

<u>112</u>

(5) 25,719.81 a.f.

\[205]

201 17 35,702.00 s.f

34)_{45,778.42 s.f.}

52,960.20 s.f. 1.22 qc.

(51)

111

88°25'38" € 80.46"

7,031.62 ±.f. 0.39 oc. ≥

53 8

128.94

52 64,742,47 s 1,49 cc.

GILLCREST LANE 60' PUBLIC R/W

[[04]

62,743.56

\$ 84'40'04" E 468.98

75° MGE [108]

5 5 61,618.11 5.1

108

19,811.91 s 0.45 oc. 54

105

25,018,71 s.f. 0.57 oc

103

Book: 66 Page: 60 Seq: 1

SHEET 1 OF 2

CERTIFICATE OF IMPROVEMENTS INSTALLATION/GUARANTEE

GREETS CETTERATED AS TO WITE
SCOTIFY ON THAT WHITE OWNERS OF THE LANGE BROWN ON THIS MAP AND OF ALL OF THE
WATER WAS REPRINCIPIES LOCATED ON SIGH LANGE, (I) THAT ALL REQUIRED WATER IMPROVISIONS TO
WATER INFORMATION WHITE THE INTERPLET RANGEST BROWN LANGEST AND WATER INFORMATION WHITE THE INTERPLET RANGEST BROWN HAVE THE
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WATER AND THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE
WATER AND THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE
WATER AND THE PROPERTY OF THE PR CERTIFICATE OF OWNERSHIP AND DEDICATION LINEARY CAPITY THAT I AN THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION DAYSSCHOOL OF THE COURTY OF SUSSON AND THAT HEREEY ADOPT THIS PLAN OF SUBDIVISION WITH IM FREE CONDITY, ESTABLISH MINIMAN PROPERTY LINES, AND COLORED HEST, AND THE COURT OF SUBDIVISION WITH IM FREE CONDITY, ESTABLISH MINIMAN PLANS, WATERINES, AND OTHER SITES, MAPOVEMENTS AND EASEMENTS TO PUBLIC OF PROVINCE USES AS DESCRIBED. OWER Morton preparen he Rebecca & Pollard by addulit (asst) NOTES:

1. RA SETBACKS: FRONT = 25'
SUE YARD = 8'
REAR = 15'
SIDE BTREET, CORNER LOT = 20'; CERTIFICATION OF SOIL SCIENTIST CHANGA CERTIFICATION

I HERBERY CERTIFY THAT THE PLANE AND SPECIFICATIONS FOR THE WATER SYSTEM FOR THE CHANGEN WOODS, SECTION I SUBMINION HAVE BEEN REVIEWED HAVE AND SPECIAL STREET AND SEWER AUTHORITY AND THAT THE WISTALLATION OF THE GREEK CHANGEN AND THAT THE WISTALLATION OF THE GREEK CHANGEN AND THAT THE WISTALLATION OF THE WATER AND SEWER MIPROVEMENTS WILL BE TO THE CRISCOW WINTER AND SEWER MIPROVEMENTS WILL BE TO THE CRISCOW WINTER AND SEWER MIPROVEMENTS WILL BE TO THE I. B. HAMBOO PITMAN. COTTEY THAT I AM A UCCIDED SOIL SCIDSTARE OF HORTH CARGUMA AND HAVE EVALUATED THIS SUBBUNSION AN THAT THE SOILS WITHIN THIS SUBSPINON PROPERTY ARE SUITABLE TO DATE THE SUBSPINACE WASTEWN FOR DISPOSAL SYSTEM MEDIS OF EACH COLD SEPRETED MERCHON, PROPERTY DISSUMMED FOR DUBBING PRIMA'S COUNTY HEALTH DEPARTMENT MUST SKEWN INSTRUMENTS AND THAT OF THE MERCHANDER SORTH OF THE STROMETS AND THAT OF THE MERCHANDER SORTH OF THE STROMETS AND THAT OF THE MERCHANDER SORTH OF THE STROMETS AND THAT OF THE MERCHANDER SORTH OF THE STROMETS AND THAT OF THE MERCHANDER SORTH OF THE STROMETS AND THAT OF THE MERCHANDER SORTH OF THE STROMETS AND THAT OF THE MERCHANDER SORTH OF THE STROMETS AND THAT OF THE MERCHANDER SORTH OF THE STROMETS AND THE ST 2. THIS IS TO CERTIFY THAT THE SUBJECT PROPERTY IS NOT LOCATED IN A 100 YEAR FLOOD PLUIN ACCORDING TO "FLEMA," MAP #37286/34600-J WITH AN EFFECTIVE DATE OF NOVEMBER 3, 2005. SAID PROPERTY IS LOCATED IN ZONE. "X.". Onthony Harry DATE 3/21/13 3-18-1) ALL LOTS ARE LIMITED TO ONE PRIMARY RESIDENTIAL STRUCTURE.
THIS PROPERTY IS ZONED RA. 5. ALL EASEMENTS ARE 20' DRAINAGE AND UTILITY UNLESS OTHERWISE NOTED. 6. THIS PROPERTY IS IN THE HUBERT FIRE DISTRICT. THE ISO RATING FOR THIS DISTRICT IS 6. NO STRUCTURE OR VEGETATION (EXCEPT GRASS) CAN BE LOCATED WITHIN THE UTILITY EASEMENT, OR CAMA SETBACK. AL STREET HORSON HAS LIEST HETBER THE HE STAFT FOR GODOLOUN WE HORSO TO BE ONE HOW BOTH DE HE HOSOTHOR THE STAFT FOR GODOLOUN HIS DATE. THE CONCENTRATION OF THE HOSOTHOR HAS DATE HE CONCENTRATION OF THE STAFT HAS DATE HAS DATE HOSOTHOR HAS DATE HOSOTHOR HOSOTHOR OF THE STREETS AND SATISFACION OF THE DEPARTMENT'S RESIDENCY OF THE CONCENTRATION OF THE STAFT HAS DATE HAS D 8. ALL ROADS SHALL BE PUBLIC AND BUILT TO N.C.D.O.T. STANDARDS. 9. THIS PROJECT IS NOT WITHIN 1/2 MILE OF A VOLUNTARY AGRICULTURE DISTRICT. 10. SIGHT DISTANCE ARE 10'x70' AT INTERSECTIONS. DEVELOPER TO FURNISH STREET SIGNS AND STOP SIGNS AT STREET INTERSECTIONS ACCORDING TO STATE STANDARDS. DATE OWNER/AUTHORIZED AGENT TRACT DATA: NUMBER OF LOTS = 25 AREA OF LOTS = 1,095,460.94 S.F. (25.15 ACRES) AREA IN R/W = 123,782.63 S.F. (2.84 ACRES) AREA TOTAL = 1,219,243.57 S.F. (27.99 ACRES) 12. ALL HOMES TO ONLY FACE STREETS WITH AT LEAST A 25' MINIMUM BUILDING SCIBACK. 13. ALL LOTS ARE TO SE SERVED INTERNALLY EXCEPT LOT 2. DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS PROPOSED SUBDIVISION YOUNG DISTRUCTION STANDARDS CERTIFICATE.

APPROVED DISTRICT ENGINEER 14. A SMALL PORTION OF THIS PROPERTY IS SUBJECT TO 404 WETLANDS AS SHOWN HEREON, THER DELINEATION IS CONSISTENT WITH POLICIES AND REGULATIONS OF THE U.S. AMONT CORNEY OF HORMENS U.S. PACTELLE LUCIS AND AND ADMINISTED TO CONTROL OF A PROPERTY OF ENGINEERS REGARDING DEVELOPMENT WITHIN THE ADM. WITHIN TH AREA TOTÁ: — 1,28,24.3.7.5.F. (27.99 ACRES)
ANCHAC LOTS TOTÁ: — 1,4818.4.4.E. F. (1.01 ACRES)
LARGEST LOT — (3) 12,246.86.5.F. (2.81 ACRES)
ANCHAC LOT TOTÁ: 12,246.86.5.F. (2.81 ACRES)
ANCHAC ETT. OTRASTOR TOTÁ: 10.70 ACRES
TOTÁ: ANCHAC LOTRICO TOTÁ: 10.70 ACRES
TOTÁ: ANCHAC
TOTÁ: ANCHAC LOTRICO TOTÁ: ANCHAC
TOTÁ: A STATE OF HORTH CARCUNA COUNTY OF ORSLOW

OUNTY OF ORSLOW

REVIEW OFFICER OF ONSLOW COUNTY, CERTIFY THAT THE MAP OF PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATIONEY PREVIOUSLYS FOR PROCESSIANT SOME PROTECTION. SETBACKS:
FRONT - 25'
SIDE = 8'
REAR = 15'
SIDE STREET CORNER LOT =20' MEETS ALL STATUTORY RECEMBREWENTS FOR RECORDING.

ALL STATUTORY RECEMBREWENTS FOR RECORDING.

3125/13

REJEW OFFICER

DATE THIS PROPERTY IS IN FLOOD ZONE X, WHICH IS OUTSIDE THE 100-YEAR FLOOD PLAIN, ACCORDING TO FEMA MAP 3720532800 J, EFFECTIVE DATE NOVEMBER 3, 2003. NO AREAS OF ENVIRONMENTAL CONCERN OTHER THAN THOSE SHOWN. I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HERECN HAS BEEN FOUND TO COMPLY WITH SUBDIVISION REQULATIONS OF THE COUNTY ON ONSLOW, NORTH CAROLINA, AND THAT THIS PLAT HAS BEEN APPROVED BY THE CHECK OF OUR PLANNING DEPARTMENT HAS BEEN APPROVED BY THE COPY OF THE RECOSTER OF DECOS OF ONSLOW. FINAL PLAT SHOWING PLANNED RESIDENTIAL DEVELOPMENT CAMDEN WOODS, SECTION I 3/22/13 JUSTINION ADMINISTRATOR MORTON-PIERCE PROPERTIES, LLC (OWNERS) WHITE OAK TOWNSHIP, ONSLOW COUNTY, NO PREPARED BY

JOHN L. PIERCE & ASSOCIATES, P.A.

NORTH CARGUNA LICENSE NO. C-1888

405 JOHNSON BLVJ. JACKSONMILE, NC 28541

PHONE: 910-346-9800

SCALE: 19-100' F.B. 832, PG. 1+

JOB # 2010-12121

FILE NAME: GRAPHIC SCALE

> OWNER/DEVELOPER: MORTON-PIERCE PROPERTIES, LLC P.O.BOX 1885 JACKSONVILLE, NC 28541 910-346-9800

> > -

(IN FEET) I inch = 100 ft.

REF: PORTION OF D.B.362B P.432 PORTION OF M.B.33 P.198

Book. 00 Page. 00 Page 2 of 2

SHEET 2 OF 2